## Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 (exp. 09/30/2017)

Locality: Place	er County Human Servi	ces, CA		Apartment		Date (mm/dd/y	ууу)		
Utility or Service	Band 1 (Under 1500	Monthly Dollar Allowances							
Feet)		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR		
Heating	a. Natural Gas	\$11.00	\$12.00	\$15.00	\$17.00	\$19.00	\$21.00		
- -	b. Bottle Gas/Propane	\$31.00	\$36.00	\$43.00	\$51.00	\$56.00	\$61.0		
	c. Electric	\$11.00	\$13.00	\$17.00	\$21.00	\$25.00	\$28.0		
	d. Electric Heat Pump	\$5.00	\$5.00	\$7.00	\$8.00	\$10.00	\$11.0		
	e. Oil / Other						-		
Cooking -	a. Natural Gas	\$4.00	\$4.00	\$5.00	\$7.00	\$8.00	\$9.0		
	b. Bottle Gas/Propane	\$10.00	· \$10.00	\$13.00	\$20.00	\$23.00	\$26.0		
	c. Electric	\$6.00	\$7.00	\$9.00	\$10.00	\$12.00	\$14.0		
Other Electric (Lights & Appliances)		\$20.00	\$24.00	\$31.00	\$39.00	\$47:00	\$55.0		
Air Conditioning		\$5.00	\$6.00	\$9.00	\$13.00	\$16.00	\$20.0		
Water Heating	a. Natural Gas	\$9.00	\$11.00	\$15.00	\$18.00	\$21.00	\$24.0		
	b. Bottle Gas/Propane	\$26.00	\$31.00	\$43.00	\$54.00	\$61.00	\$69.0		
	c. Electric	\$13.00	\$15.00	\$21.00	\$27.00	\$31.00	\$34.0		
	d. Oil / Other								
Water		\$33.00	\$34.00	\$37.00	\$40. <b>0</b> 0	\$44,00	\$47.0		
Sewer		\$42.00	\$42.00	\$42.00	\$42.00	\$42.00	\$42.0		
Trash Collection		\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.0		
Range / Microwave Tenant-purchasing/leasing		\$12.00	\$12.00	\$12.00	\$12.00	\$12.00	\$12.0		
Refrigerator Tenant-purchasing/leasing		\$13.00	\$13.00	\$13.00	\$13.00	\$13.00	\$13.0		
specify:	CA Climate Credit \$-4.13	-\$4.00	-\$4.00	-\$4.00	-\$4.00	-\$4.00	-\$4.0		
		<u> </u>	<u> </u>		0		th anat		
Actual Family		olete helow for	the ectual unit	Utility or Service Heating		per month cost \$			
To be used by the family to compute allowance. Complete below for rented.			Cooking			\$			
Name of Family			Other Electric Air Conditioning		\$				
					ing	\$			
				Water Heating		\$			
Address of Unit				Water		\$			
			Sewer Trash Collection		tion	\$ \$			
	•	Range / Microwave Refrigerator Other		\$ \$ \$					
Number of Bedro		Other		\$					
•	•			Total		\$			



PCHA Effective date 5/13/2015 (New moves) – 9/1/2015 (Annual recertifications)

form HUD-52667 (09/14) ref. Handbook 7420.8

## Allowances for Tenant Furnished Utilities and other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 (exp. 09/30/2017)

Locality: Place	er County Human Servi		• •	Detached I ched/Dupl		Date (mm/dd/	/ууу)
Utility or Service	Band 1 (Under 1500	Monthly Dollar Allowances				<del>-</del>	
Feet)		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating .	a. Natural Gas	\$24.00	\$29.00	\$33.00	\$36.00	\$39.00	\$43.0
	b. Bottle Gas/Propane	\$69.00	\$84.00	\$94.00	\$105.00	\$115.00	\$125.0
	c. Electric	\$24.00	\$28.00	\$33.00	\$37.00	\$42.00	\$46.0
	d. Electric Heat Pump	\$10.00	\$11.00	\$13.00	\$15.00	\$17.00	\$18.0
	e. Oil / Other						
Cooking	a. Natural Gas	\$4.00	\$4.00	\$5.00	\$7.00	\$8.00	\$9.0
i	b. Bottle Gas/Propane	\$10.00	\$10.00	· \$13.00	\$20.00	\$23.00	\$26.0
,	c. Electric	\$6.00	\$7.00	\$9.00	\$10.00	\$12.00	\$14.0
Other Electric (Lights & Appliances)		\$29.00	\$34.00	\$45.00	\$57.00	\$73.00	\$89.0
Air Conditioning		\$7.00	\$9.00	\$13.00	\$18.00	\$23.00	\$28.0
Water Heating	a. Natural Gas	\$9.00	\$11.00	\$15.00	\$18.00	\$21.00	\$24.0
	b. Bottle Gas/Propane	\$26.00	\$31.00	\$43.00	\$54.00	\$61.00	\$69.0
	c. Electric	\$13.00	\$15.00	\$21.00	\$27.00	\$31.00	\$34.0
	d. Oil / Other			, ,			
Water		\$33.00	\$34.00	\$37.00	\$40.00	\$44.00	\$47.0
Sewer		\$42.00	\$42.00	\$42.00	\$42.00	\$42.00	\$42.0
Trash Collection		\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.0
Range / Microwave Tenant-purchasing/leasing		\$12.00	\$12.00	\$12.00	\$12.00	\$12.00	\$12.0
Refrigerator T	enant-purchasing/leasing	\$13.00	\$13.00	\$13.00	\$13.00	\$13.00	\$13.
Other	CA Climate Credit \$-4.13	-\$4.00	-\$4.00	-\$4.00	-\$4.00	-\$4.00	-\$4.
specify:		<u> </u>	<u></u>		<u> </u>	1	**
Actual Family To be used by the	Utility or Service Heating		per month cost				
rented.	Cooking		\$				
Name of Family				Other Electric		\$	
·	Air Conditioning		\$				
				Water Heating		\$	
Address of Unit	Water		\$				
•	Trash Collection Range / Microwave		\$  \$  \$				
٠.			Refrigerator		\$		
	· · · · · · · · · · · · · · · · · · ·	·	Other		\$		
Number of Bedro	Other		\$				
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			Total	•	\$	



PCHA Effective date 5/13/2015 (New moves) - 9/1/2015 (Annual Recertification's)